STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE FARNSWORTH ...

Know All Men by These Presents:

That I, Donald E. Baltz in consideration of the sum of Seventeen Thousand Five Hundred (\$17,500.00)

in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack W. Taylor,

All that piece, parcel or lot of land situate, lying and being near the city of Greenville, county of Greenville, state of South Carolina, being known and designated as Lot No. 63, of a subdivision known as THORNWOOD ACRES, Section 2, property of Williams Land Company, Inc., according to plat prepared by J. Mac Richardson, Engineer, dated April 1959, plat of which is recorded in the RMC Office for Greenville County, in Plat Book MM, at page 105, and according to said plat having the following metes and bounds:

Beginning at an iron pin at the joint front corner of Lots #63 and #64, and running thence along the joint line of these lots S. 48-15 W. 160 feet to an iron pin; running thence N. 41-45 W. 80 feet to an iron pin at the joint rear corner of Lots #63 and #62; running thence N. 48-15 E. 160 feet to an iron pin on the southwestern side of Thornwood Drive; thence along the southwestern side of Thornwood Drive S. 41-45 E. 80 feet to an iron pin, point of beginning.

This is the same lot conveyed to grantor by Williams Land Company, Inc. by deed recorded March 25, 1960 in deed volume 647 page 29 of the RMC Office for Greenville County, and is conveyed subject to restrictions recorded in deed book 612 page 29 of the RMC Office for Greenville County.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. and his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year day of June and seal

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and

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	<i></i>	

Signed, Sealed and Delivered in the Presence of	
January Kobenson	
Willer Bolumic	CNITED STATES
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.__. (Seal) ______ (Seal)

State of South Carolina, Greenville County

Personally appeared before me

Jeanne Robinson

and made oath that she saw the within named grantor(s)

William B. James

Donald E. Baltz sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this____4 June-

written deed, and that s he, with

_, A. D. 19_6Q___

I.

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

W. W. Wilkins

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Ethel Chloe Baltz wife of the within named Donald E. Baltz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Jack W. Taylor, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this4
ay of June , A. D. 1960 WW.Weller (Seal) Notory Public for South Carolina
Notary Public for South Carolina

T. Must	Telelor	-2/6

Cancelled	documentary stamps	attached: S. C. \$; U. S. \$ day of	S. \$	10 60	9:19 A.	M No	#33438	
Recorded t	his	day or			, _	P16.1-	1-2	O3.